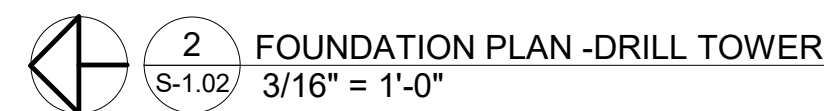




- NOTES:
1. SEE 5-0.01 FOR STRUCTURAL GENERAL NOTES.
 2. SEE ARCH FOR ADDITIONAL INFORMATION AND DIMENSIONS.
 3. FX INDICATES COLUMN FOOTING. SEE 5-1.01, T/F/TG = -1.4" UNB, BASED ON 7/8" LAB REFERENCE ELEVATION = 0.4" (CORRESPONDS TO CIVIL FIVE OF 680.00).
 4. PROVISION FOR 1" MIN GRADE REINFORCED WITH WWF #6 2.9Wx2Wx2W ON VAPOR BARRIER AND 4" GRANULAR BASE.
 5. C.J. INDICATES SLAB CONTROL JOINT. SEE 1-5/0.2 AND GENERAL NOTES FOR ADDITIONAL INFORMATION.
 6. CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION OF ALL UTILITY AND PLUMBING LINES. SEE 7/5-3.02.
 7. ALL WOOD STUD WALLS SHALL BE 2x8 @ 16" OC. UNB. PROVIDE HORIZONTAL BLOCKING BETWEEN STUDS AT 4' MAX OC. SEE 15-6.01 FOR TYPICAL WALL SHEATHING LAYOUT.
 8. SW1 INDICATES WOOD SHEAR WALL:
 - ONE SIDE 1/32" APA RATED PLYWOOD SHEATHING
 - WALL SHEATHING SUPPORTED BY 2x8 STUDS
 - ALLOWABLE PANEL = 350 LB/FT
 - (2) 26 DETAILED AT THE ENDS
 9. SW2 INDICATES HOLD DOWN. SEE 2/5-6.01 FOR HOLD DOWN SCHEDULE AND 3/5-6.01 FOR HOLD DOWN DETAILS.



- NOTES:
1. SEE S-0.01 FOR STRUCTURAL GENERAL NOTES.
 2. SEE ARCH FOR ADDITIONAL INFORMATION AND DIMENSIONS, INCLUDING SLAB SLOPES AND DEPRESSIONS.
 3. INDICATE SLAB COLUMN FOOTING. SEE CIV-3.01. T/F TO ± 1'-4" UNO, BASED ON T/S LAB REFERENCE ELEVATION = 0'-0" (CORRESPONDS TO 1/32 OF 660.00).
 4. B/Px INDICATES SLAB BASE PLATE. SEE 1/5-5/02.
 5. Pp INDICATES CONCRETE PILES. SEE 1/5-5/02.
 6. PROVIDE B' SLAB ON GRADE REINFORCED WITH W6X 6-22 KW2-9 ON VAPOR BARRIER AND 4" GRANULAR BASE.
 7. INDICATE SLAB CONTROL JOINT. SEE 1/5-3/02 AND GENERAL NOTES FOR ADDITIONAL INFORMATION.
 8. PROVIDE ISOLATION JOINT AT COLUMN. SEE 3/5-3/02.
 9. PROVIDE REINFORCEMENT AT R/W ENTRANCE. SEE 1/9-3/01.
 10. CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION OF ALL UTILITY AND PLUMBING LINES SEE 7/8-3/02.
 11. C/C COORDINATION OF THICKENED SLAB (4/5-3/01) AT JABE OF PRE-ENGINEERED STAIR
 12. ALL EXPOSED STRUCTURAL STEEL SHALL BE GALVANIZED

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Drawn By	Checked By
BS & SRC	HJ

Date	Job No.
07/02/2026	25033

Sheet Title

**FOUNDATION PLAN -
STORAGE BUILDING &
DRILL TOWER**

Sheet No.

S-1.02

RELEASED FOR CONSTRUCTION