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PROJECT DATA AND INFORMATION

PROJECT DESCRIPTION: PROJECT CONSISTS OF THE RENOVATION OF 3,586 SF OF THE EXISTING COLLINS P. COMMUNITY CENTER TO CREATE THE NEW COLLINS P. LEE MEMORIAL LIBRARY. SCOPE INCLUDES INTERIOR RECONFIGURATION, BUILDING SYSTEM UPGRADES AND SITE IMPROVEMENTS.

PROJECT OWNER/DEVELOPER: MIDDLE GEORGIA REGIONAL LIBRARY SYSTEM

PROJECT NAME: COLLINS P. LEE MEMORIAL LIBRARY

PROJECT LOCATION: 237 HARRISBURG ROAD SW, MILLEDGEVILLE, GA 31061

USE AND OCCUPANCY CLASSIFICATION (IBC 2024 - SECTION 303): ASSEMBLY A-3

TYPE OF CONSTRUCTION (IBC 2024 - TABLE 601): TYPE VB

NUMBER OF FLOORS IN BUILDING: (1) ONE FLOOR

BUILDING AREA: 3,586 SF

SPRINKLERED: NO

FIRE ALARM: NO

CALCULATED OCCUPANCY LOAD (IBC 2024 - TABLE 1004.5 AND NFPA 2018 - TABLE 7.3.1.2): REFER TO OCCUPANCY CALCULATIONS AND CHART

APPLICABLE CODES AND ORDINANCES

CODE REFERENCES AND SECTIONS HAVE BEEN LISTED FOR CONVENIENCE. TO THE BEST OF THE ARCHITECTS KNOWLEDGE, THE CODE REFERENCES AND SECTIONS LISTED ARE CURRENT. HOWEVER, THE CONTRACTOR AND HIS SUB CONTRACTORS ARE RESPONSIBLE FOR ADHERING TO THE LATEST APPROVED CODE PER THE APPLICABLE GOVERNING JURISDICTION REGARDLESS OF THE LISTED CODE REFERENCES AND SECTIONS.

THE FOLLOWING CODES SHALL GOVERN THE CONSTRUCTION OF THIS PROJECT:

THE GEORGIA STATE MINIMUM STANDARD CODES:
INTERNATIONAL BUILDING CODE: 2024 EDITION WITH GEORGIA AMENDMENTS
INTERNATIONAL PLUMBING CODE: 2024 EDITION WITH GEORGIA AMENDMENTS
INTERNATIONAL MECHANICAL CODE: 2024 EDITION WITH GEORGIA AMENDMENTS
INTERNATIONAL FUEL GAS CODE: 2024 EDITION WITH GEORGIA AMENDMENTS
INTERNATIONAL ENERGY CONSERVATION CODE: 2015 EDITION WITH GEORGIA STATE SUPPLEMENTS & AMENDMENTS
INTERNATIONAL FIRE CODE: 2024 EDITION
NFPA 70 NATIONAL ELECTRICAL CODE: 2023 EDITION WITH GEORGIA AMENDMENTS
NFPA 101 LIFE SAFETY CODE: 2024 EDITION WITH 2020 GEORGIA AMENDMENTS
NFPA 72 NATIONAL FIRE ALARM CODE: 2013 EDITION WITH 2014 GEORGIA STATE AMENDMENTS
ADA STANDARDS 2010 EDITION

BUILDING AREA MODIFICATION (IBC 2024)

ALLOWABLE HEIGHT, PER TABLE 504.3
- FOR OCCUPANCY TYPE A-3 = 40 FT

ACTUAL BUILDING HEIGHT
14'-0" TO HIGH POINT FROM FINISH FLOOR ELEVATION

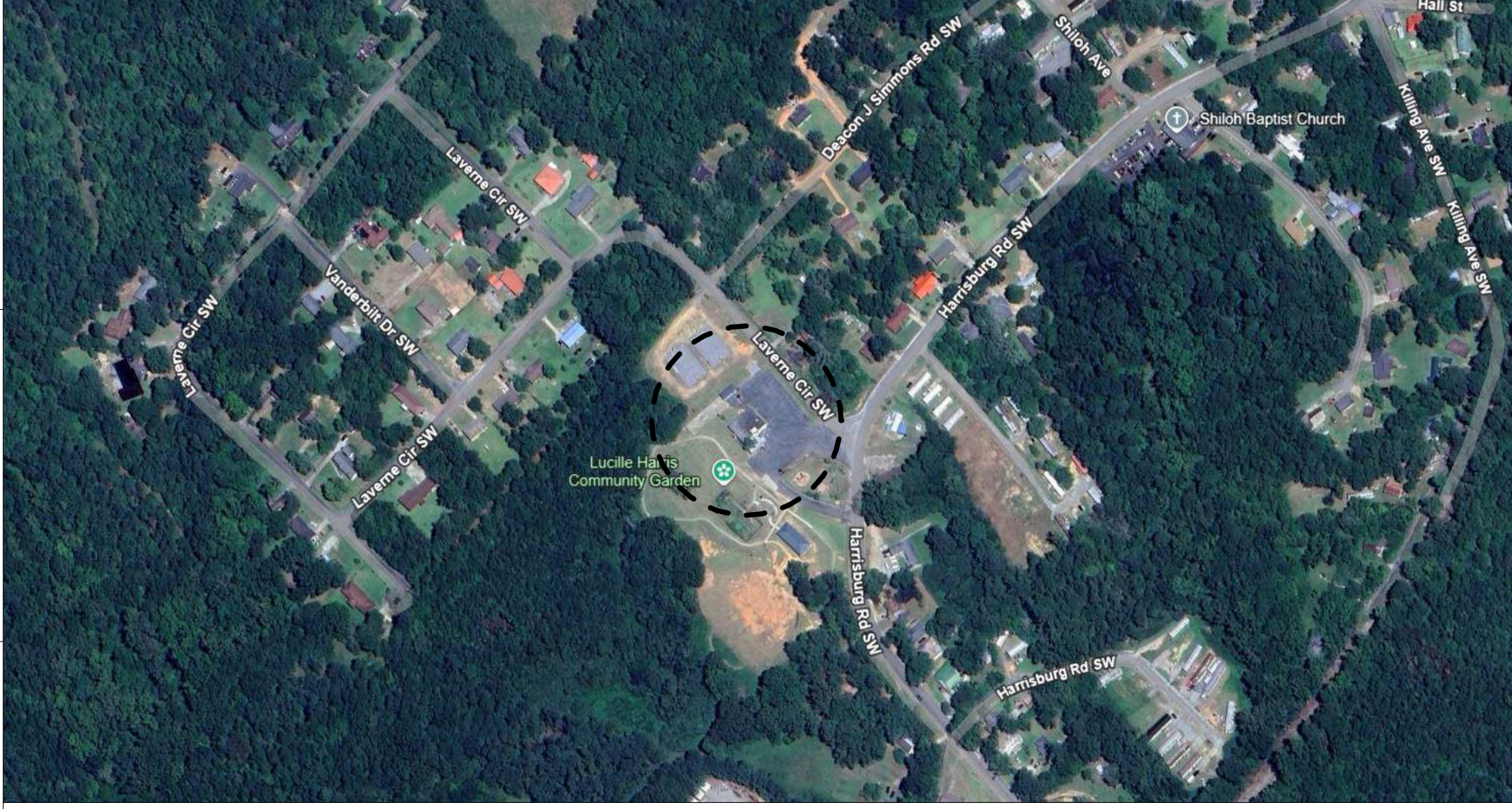
ALLOWABLE NUMBER OF STORIES ABOVE GRADE PLANE PER TABLE 504.4
- FOR OCCUPANCY TYPE "A-3" = 1 STORIES

NUMBER OF STORIES PROVIDED
1 STORY

ALLOWABLE FLOOR AREA, PER TABLE 506.2
- FOR OCCUPANCY TYPE A-3 = 6,000 SF

TOTAL SQUARE FOOTAGE PROVIDED
3,586 SF

AREA LOCATOR



PLUMBING COUNT (IPC 2024)

MINIMUM NUMBER OF PLUMBING FACILITIES [2024 INTERNATIONAL PLUMBING CODE - TABLE 403.1]:

BUILDING CLASSIFICATION/OCCUPANCY: ASSEMBLY - A3
78 OCCUPANTS
- 39 MALE
- 39 FEMALE

WATER CLOSETS:
MALE: 1 PER 125 - 1 REQUIRED - 1 PROVIDED
FEMALE: 1 PER 65 - 1 REQUIRED - 1 PROVIDED

LAVATORIES:
MALE: 1 PER 200 - 1 REQUIRED - 1 PROVIDED
FEMALE: 1 PER 200 - 1 REQUIRED - 1 PROVIDED

BATHTUBS/SHOWERS: NOT REQUIRED

DRINKING FOUNTAIN: 1 PER 500
- 1 REQUIRED - 1 PROVIDED

OTHER: 1 SERVICE SINK
- 1 REQUIRED - 1 PROVIDED

ENERGY CODE INFORMATION

R-VALUES:
2015 INTERNATIONAL ENERGY CONSERVATION CODE TABLE C402.1.3 - THERMAL ENVELOPE MINIMUM REQUIREMENTS (CLIMATE ZONE #3A)

CI = CONTINUOUS INSULATION

CODE REQUIREMENT	CONDITION	BUILDING ELEMENT
R-13 + R-7.5 CI	INSULATION @ METAL STUD FRAMED WALL	EXTERIOR WALLS
R-7.6 CI	INSULATION @ MASS WALL	EXTERIOR WALLS
N/R	NOT REQUIRED AT UNHEATED SLABS	SLAB ON GRADE FLOOR

STREET LOCATOR



OCCUPANCY CALCULATIONS AND CHART

NAME	NUMBER	AREA	OCCUPANCY	AREA PER OCCUPANT	OCCUPANCY LOAD CALCULATED
ADULTS / READING AREA	100	1459 SF	LIBRARY - READING	50 SF	30
HELP DESK	101	104 SF	BUSINESS	150 SF	1
STUDY	102	56 SF	CLASSROOM	20 SF	3
STUDY	103	56 SF	CLASSROOM	20 SF	3
JAN.	104	34 SF	INCIDENTAL USE	0 SF	
ELEC.	105	30 SF	INCIDENTAL USE	0 SF	
STORAGE	106	105 SF	INCIDENTAL USE	0 SF	
WORKROOM	107	190 SF	BUSINESS	150 SF	2
BREAKROOM	108	105 SF	BUSINESS	150 SF	1
REST.	109	56 SF	INCIDENTAL USE	0 SF	
REST.	110	56 SF	INCIDENTAL USE	0 SF	
CORRIDOR	111	39 SF	INCIDENTAL USE	0 SF	
CHILDREN	112	586 SF	LIBRARY - READING	50 SF	12
PROGRAM / MEETING ROOM	113	377 SF	ASSEMBLY - LESS CONCENTRATED (TABLES AND CHAIRS)	15 SF	26
Grand total					78

DRAWING INDEX

SHEET NUMBER	SHEET NAME	ISSUE DATE	REVISION
G100	COVER SHEET	2026/03/20	
G110	PROJECT INFORMATION	2026/03/20	
G120	NOTES	2026/03/20	
G130	LEGENDS, STANDARD REACH RANGES AND DOOR CLEARANCE	2026/03/20	
G140	PARTITION TYPES	2026/03/20	
G200	LIFE SAFETY FLOOR PLAN	2026/03/20	
D220	EXISTING/DEMOLITION FLOOR PLAN	2026/03/20	
D420	EXISTING/DEMOLITION ROOF PLAN	2026/03/20	
D520	EXISTING/DEMOLITION ELEVATIONS	2026/03/20	
A120	ARCHITECTURAL SITE PLAN	2026/03/20	
A121	ENLARGED SITE PLAN AND DETAILS	2026/03/20	
A130	SITE DETAILS	2026/03/20	
A201	AREA CALCULATION FLOOR PLAN	2026/03/20	
A202	FLOOR PLAN GUIDELINES	2026/03/20	
A220	DIMENSION FLOOR PLAN	2026/03/20	
A221	ANNOTATION FLOOR PLAN	2026/03/20	
A230	ENLARGED FLOOR PLANS	2026/03/20	
A231	ENLARGED FLOOR PLANS	2026/03/20	
A320	REFLECTED CEILING PLAN	2026/03/20	
A330	ENLARGED REFLECTED CEILING PLAN	2026/03/20	
A340	CEILING DETAILS	2026/03/20	
A420	ROOF PLAN AND DETAILS	2026/03/20	
A520	BUILDING ELEVATIONS	2026/03/20	
A620	BUILDING SECTIONS	2026/03/20	
A621	BUILDING SECTIONS	2026/03/20	
A640	WALL SECTIONS	2026/03/20	
A641	WALL SECTIONS	2026/03/20	
A642	WALL SECTIONS	2026/03/20	
A643	SECTION DETAILS	2026/03/20	
A650	ENLARGED PORTAL PLANS AND ELEVATIONS	2026/03/20	
A651	ENLARGED PORTAL DETAILS	2026/03/20	
A810	INTERIOR ELEVATIONS	2026/03/20	
A811	INTERIOR ELEVATIONS	2026/03/20	
A812	INTERIOR ELEVATIONS	2026/03/20	
A820	MILLWORK SECTIONS AND DETAILS	2026/03/20	
A821	MILLWORK SECTIONS AND DETAILS	2026/03/20	
A822	MILLWORK SECTIONS AND DETAILS	2026/03/20	
A823	MILLWORK SECTIONS AND DETAILS	2026/03/20	
A824	MILLWORK SECTIONS AND DETAILS	2026/03/20	
A840	FURNITURE / MILLWORK DETAILS	2026/03/20	
A841	FURNITURE / MILLWORK DETAILS	2026/03/20	
A842	FURNITURE / MILLWORK DETAILS	2026/03/20	
A843	FURNITURE / MILLWORK DETAILS	2026/03/20	
A910	DOOR SCHEDULE, DOOR TYPES, AND INTERIOR DOOR DETAILS	2026/03/20	
A911	EXTERIOR DOOR AND WINDOW DETAILS	2026/03/20	
A912	EXTERIOR DOOR AND WINDOW DETAILS	2026/03/20	
A920	WINDOW TYPES	2026/03/20	
AR100	3D VIEW KEY PLAN	2026/03/20	
AR101	AXONOMETRIC PLAN LOOKING NORTH	2026/03/20	
AR102	AXONOMETRIC PLAN LOOKING SOUTH	2026/03/20	
AR103	AXONOMETRIC ROOF VIEW LOOKING NORTH	2026/03/20	
AR104	AXONOMETRIC REFLECTED CEILING PLAN LOOKING NORTH	2026/03/20	
AR105	AXONOMETRIC REFLECTED CEILING PLAN LOOKING SOUTH	2026/03/20	
AR110	EXTERIOR 3D VIEWS	2026/03/20	
AR111	INTERIOR 3D VIEWS	2026/03/20	
I110	FINISH LEGEND, BASE AND TRANSITION DETAILS	2026/03/20	
I220	INTERIOR FINISH FLOOR PLAN	2026/03/20	
I320	REFLECTED CEILING FINISH PLAN	2026/03/20	
I420	FURNITURE FLOOR PLAN	2026/03/20	
I600	SIGNAGE TYPES	2026/03/20	
I620	SIGNAGE FLOOR PLAN	2026/03/20	
S100	STRUCTURAL NOTES	2026/03/20	
S200	STRUCTURAL DEMOLITION PLAN	2026/03/20	
S300	STRUCTURAL MODIFICATIONS PLAN	2026/03/20	
M100	SCHEDULES, LEGENDS, AND NOTES - HVAC	2026/03/20	
M101	DETAILS - HVAC	2026/03/20	
M120	DEMOLITION PLAN - HVAC	2026/03/20	
M220	FLOOR PLAN - HVAC	2026/03/20	
M420	ROOF PLAN - HVAC	2026/03/20	
P100	SCHEDULES, LEGENDS & NOTES - PLUMBING	2026/03/20	
P110	DETAILS - PLUMBING	2026/03/20	
P120	DEMOLITION PLAN - PLUMBING	2026/03/20	
P220	FLOOR PLAN - DOMESTIC WATER	2026/03/20	
P221	FLOOR PLAN - SANITARY & VENT	2026/03/20	
E001	ELECTRICAL LEGENDS, NOTES, AND DETAILS	2026/03/20	
E002	ELECTRICAL NOTES & DETAILS	2026/03/20	
E003	ELECTRICAL CONCHECK	2026/03/20	
E100	ELECTRICAL RISER AND SCHEDULES	2026/03/20	
E120	FLOOR PLAN - ELECTRICAL DEMOLITION	2026/03/20	
E220	FLOOR PLAN - ELECTRICAL	2026/03/20	
E221	FLOOR PLAN - ELECTRICAL (MECH)	2026/03/20	
E320	FLOOR PLAN - LIGHTING	2026/03/20	
LV100	TECHNOLOGY - LEGENDS AND NOTES	2026/03/20	
LV101	TECHNOLOGY NOTES & ABBREVIATIONS	2026/03/20	
LV120	DEMOLITION PLAN - LOW VOLTAGE	2026/03/20	
LV220	FIRST FLOOR PLAN - LOW VOLTAGE	2026/03/20	
LV410	SECURITY - DETAILS	2026/03/20	
LV620	TELECOM - STRUCTURED CABLE - DETAILS	2026/03/20	
LV630	TELECOM - WIFI - DETAILS	2026/03/20	
LV640	GROUNDING - DETAILS	2026/03/20	
LV650	FUNCTIONAL DIAGRAM - LOW VOLTAGE	2026/03/20	

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PROJECT

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NO.	DATE	ISSUANCE / REVISIONS
1	2026/03/20	ISSUANCE FOR PERMIT AND BID
1	2026/04/11	ADDENDUM 1

SHEET TITLE
PROJECT INFORMATION

SHEET NUMBER
G110

PROJECT DATE DRAWN
25114 2026/03/20 CAS

FILE
25114.LEE MEMORIAL LIBRARY RV124