

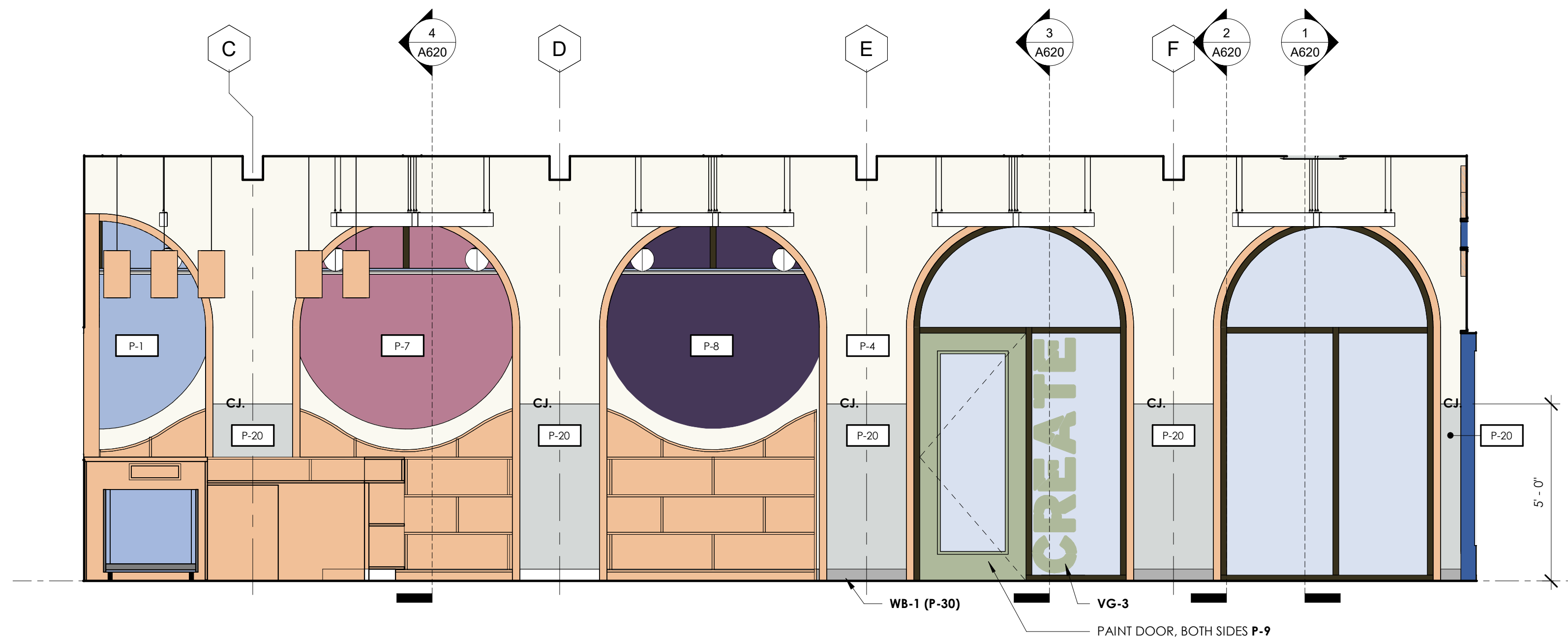
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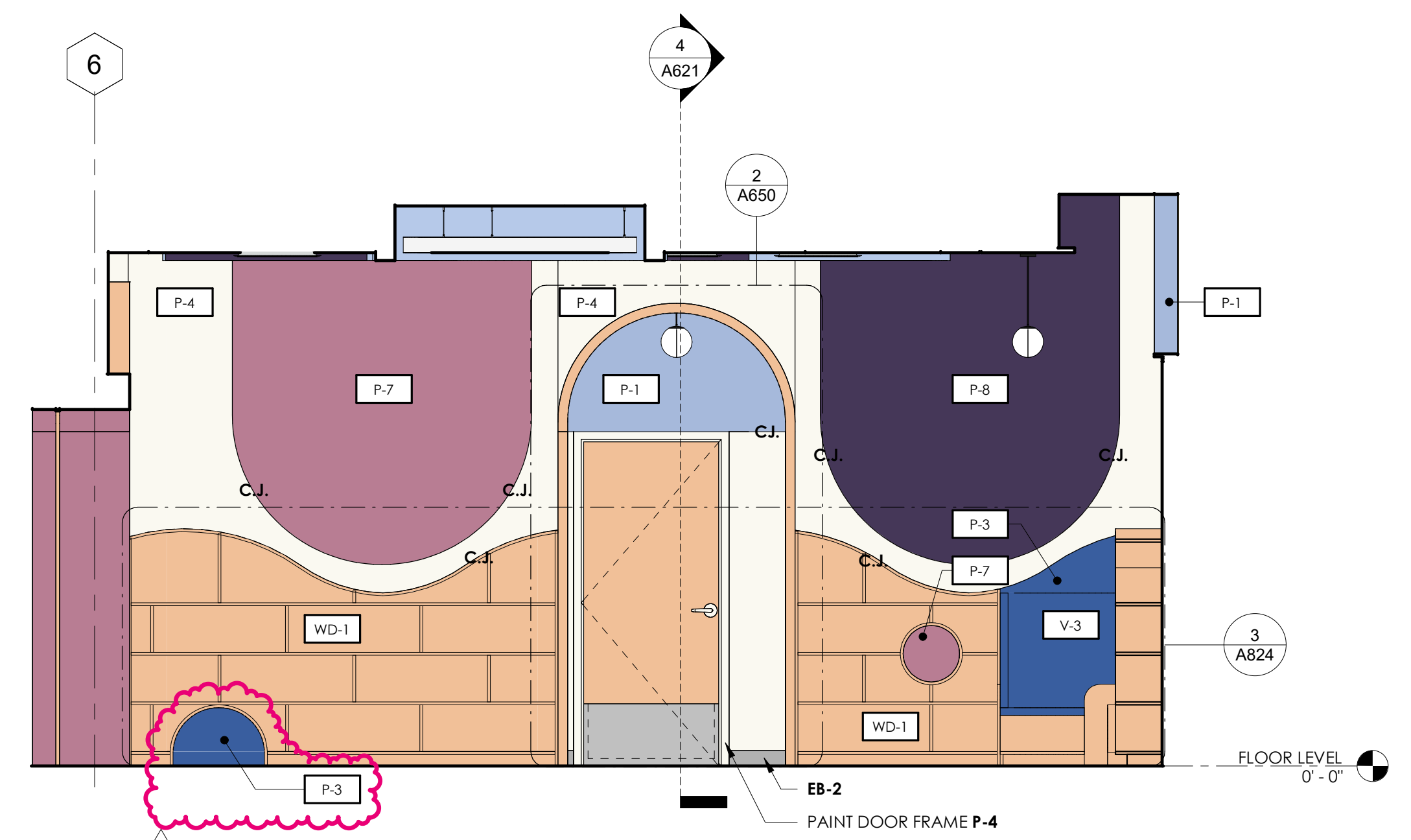
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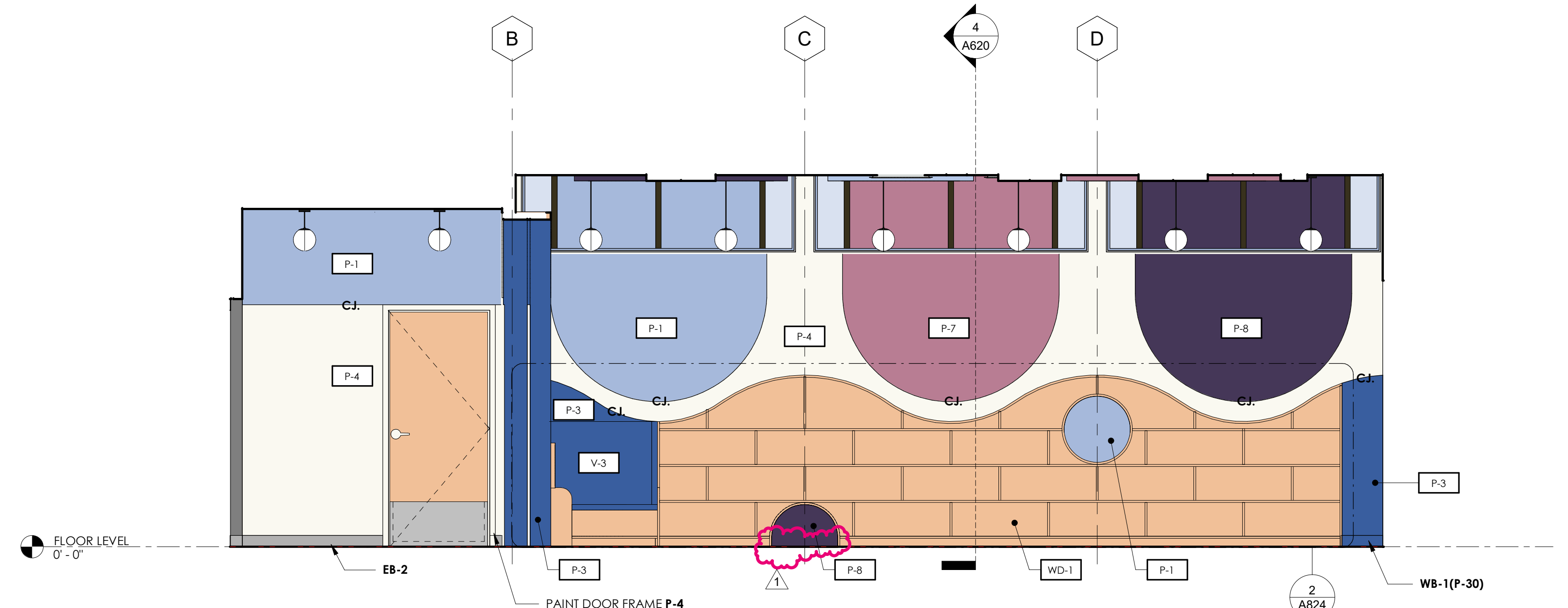
NO.	DATE	ISSUANCE / REVISIONS
1	2024/04/14	REVISED FOR PERMIT AND BID
1	2024/04/14	ADDENDUM 1



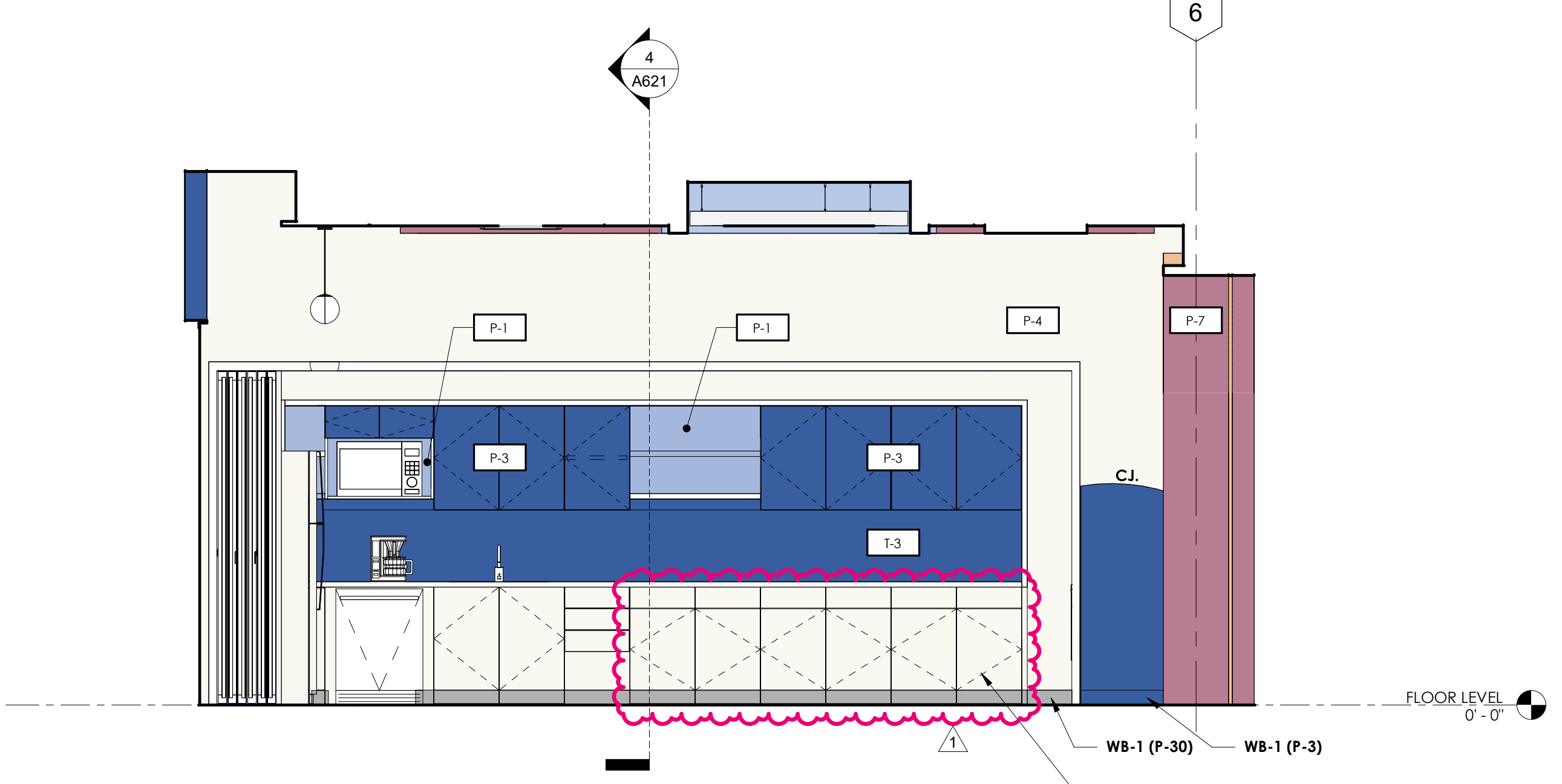
**1 ADULTS / READING AREA 101 EAST**  
3/8" = 1'-0"



**2 CHILDRENS 110 NORTH**  
3/8" = 1'-0"

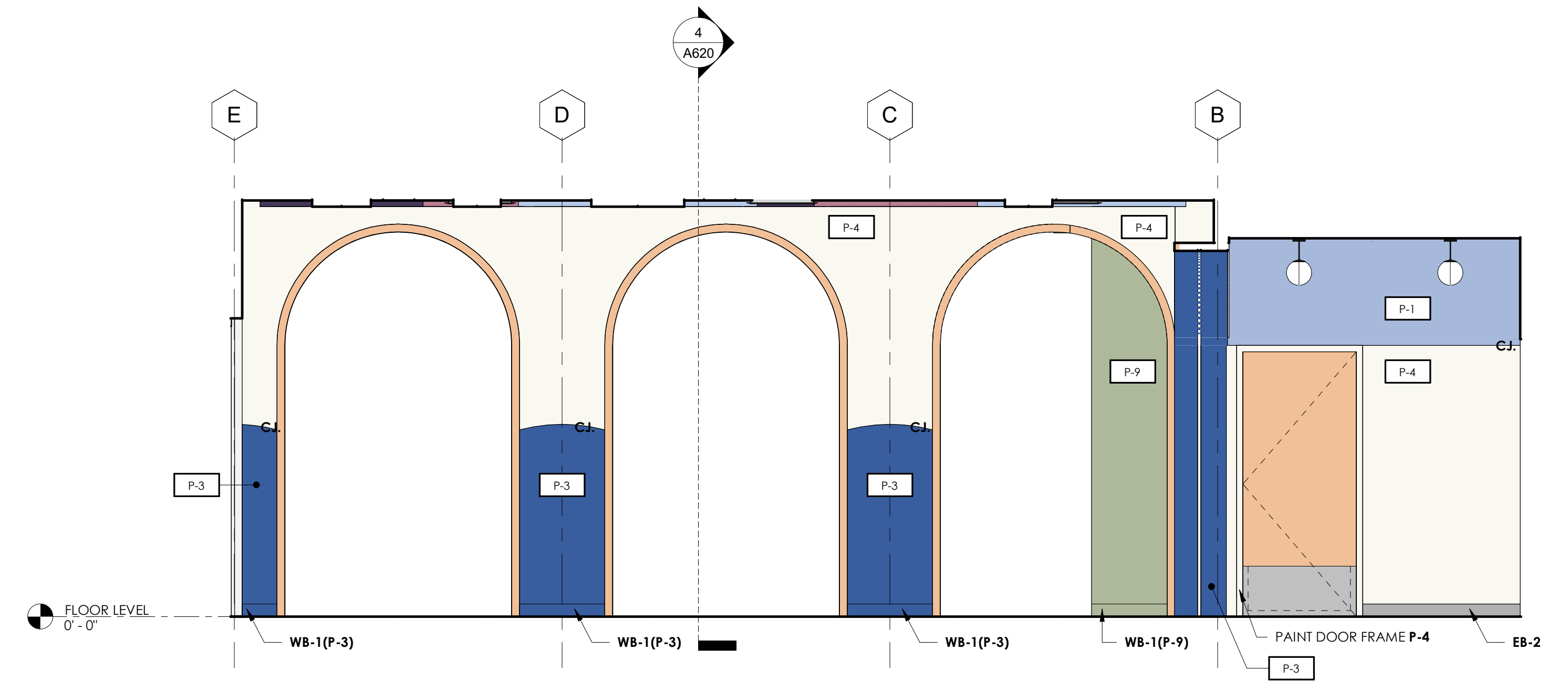


**3 CHILDRENS 110 EAST**  
3/8" = 1'-0"



**4 CHILDRENS 110 SOUTH**  
3/8" = 1'-0"

NOTE: REFER TO 12/A810 FOR MILLWORK SECTIONS REFERENCES



**5 CHILDRENS 110 WEST**  
3/8" = 1'-0"