

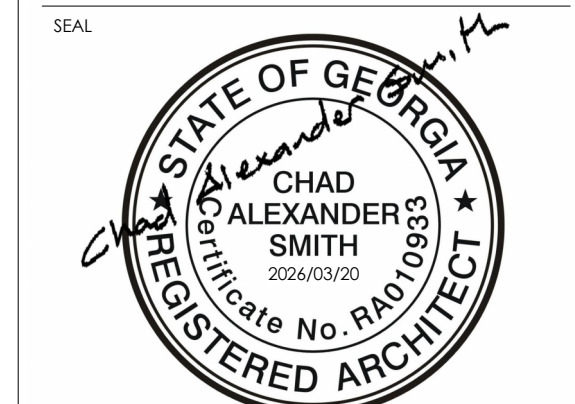
**SHEET SPECIFIC NOTES**

1. THE CONTRACTOR ACKNOWLEDGES THESE THREE-DIMENSIONAL AIR DRAWINGS ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE NOT TO BE USED FOR CONSTRUCTION. DETAILS AND CONDITIONS MAY NOT BE COMPLETELY ACCURATE OR MAY CONTRADICT THE CONSTRUCTION DRAWINGS. THEREFORE, REFER TO CONSTRUCTION DRAWINGS FOR CONSTRUCTION DETAILS. THESE DRAWINGS ARE TO BE USED TO HELP UNDERSTAND THE OVERALL LOOK OF THE BUILDING.
2. THESE THREE-DIMENSIONAL DRAWINGS IN NO WAY ADD, REDUCE, OR IN ANY MANNER ALTER THE REQUIREMENTS CONTAINED WITHIN THE CONTRACT DOCUMENTS.

ARCHITECT  
 Cas Architecture  
 183 N Perry St  
 Lawrenceville, GA  
 30046  
 404.806.0556  
 www.casarc.com

CONSULTANT

SEAL



IF SEALED, DO NOT COPY

PROJECT

**COLLINS P. LEE MEMORIAL LIBRARY**  
 237 HARRISBURG ROAD SW, MILLEDGEVILLE, GA 31061

COPYRIGHT © 2024 CAS ARCHITECTURE, P.C. ALL RIGHTS RESERVED. THIS DOCUMENT AND ANY REPRODUCTIONS IN WHOLE OR IN PART, ARE INSTRUMENTS OF SERVICE AND ARE THE SOLE PROPERTY AND COPYRIGHT OF CAS ARCHITECTURE, P.C. AND MAY NOT BE REPRODUCED, PUBLISHED, USED OR COPIED IN ANY MANNER WITHOUT WRITTEN PERMISSION FROM CAS ARCHITECTURE, P.C. THESE DOCUMENTS HAVE BEEN PREPARED SPECIFICALLY FOR THIS PROJECT. THEY ARE NOT SUITABLE FOR USE ON OTHER PROJECTS OR IN OTHER LOCATIONS.

THIS DOCUMENT WAS CREATED ELECTRONICALLY. THIS MEDIA SHOULD NOT BE CONSIDERED A CERTIFIED DOCUMENT UNLESS IT HAS BEEN PROPERLY SEALED AND ORIGINALLY SIGNED BY A REGISTERED ARCHITECT OF GA ARCHITECTURE, P.C.

THESE PLANS ARE COMPLEMENTARY. THEREFORE THE CONTRACTOR SHALL SEE THE ARCHITECTURAL, STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL PLANS AND SPECIFICATIONS, WHEN REQUIRED BY ANY ONE SHALL BE BINDING AS REQUIRED BY ALL THE ATTENTION OF THE DOCUMENTS BE TO INCLUDE ALL LABOR, MATERIALS, EQUIPMENT AND OTHER DEVS NECESSARY FOR THE PROPER EXECUTION AND COMPLETION OF THE WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COORDINATION OF THE WORK OF ALL TRADES.

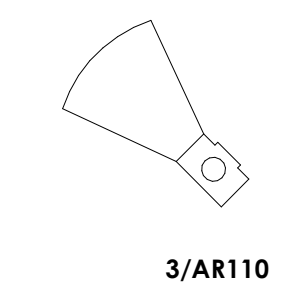
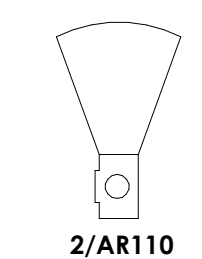
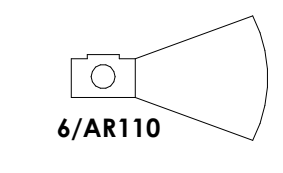
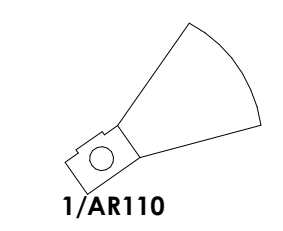
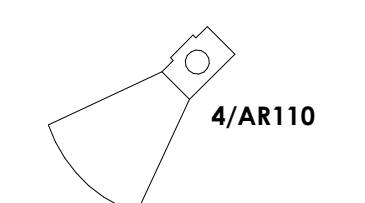
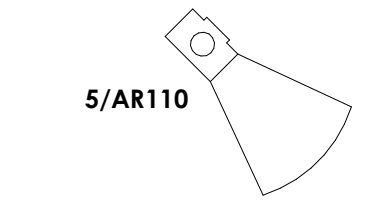
NO.	DATE	ISSUANCE / REVISIONS

SHEET TITLE  
 3D VIEW KEY PLAN

SHEET NUMBER

**AR100**

PROJECT: 25114 DATE: 2026/03/20 DRAWN: CAS  
 FILE: 25114\_LEE MEMORIAL LIBRARY RV124



1  
 AR100 3D VIEW KEY PLAN  
 1/4" = 1'-0"

