



georgia civil
CIVIL ENGINEERING
LANDSCAPE ARCHITECTURE
LAND SURVEYING

311 N. Main St. Ste. 101, Unit C
P.O. Box 896 | Madison, GA 30650
P: 706.342.1104

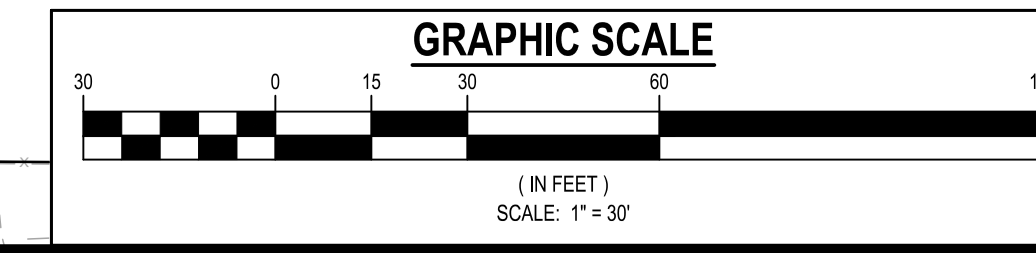
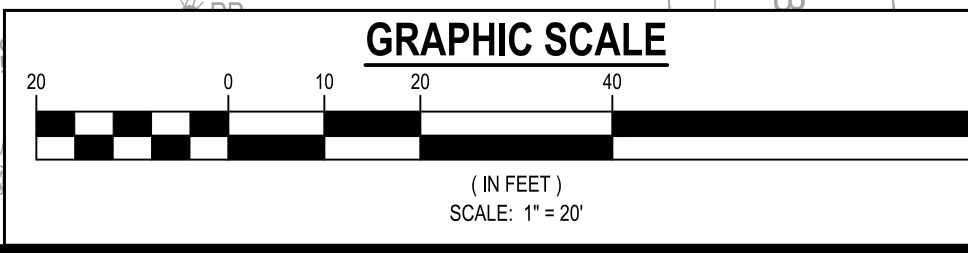
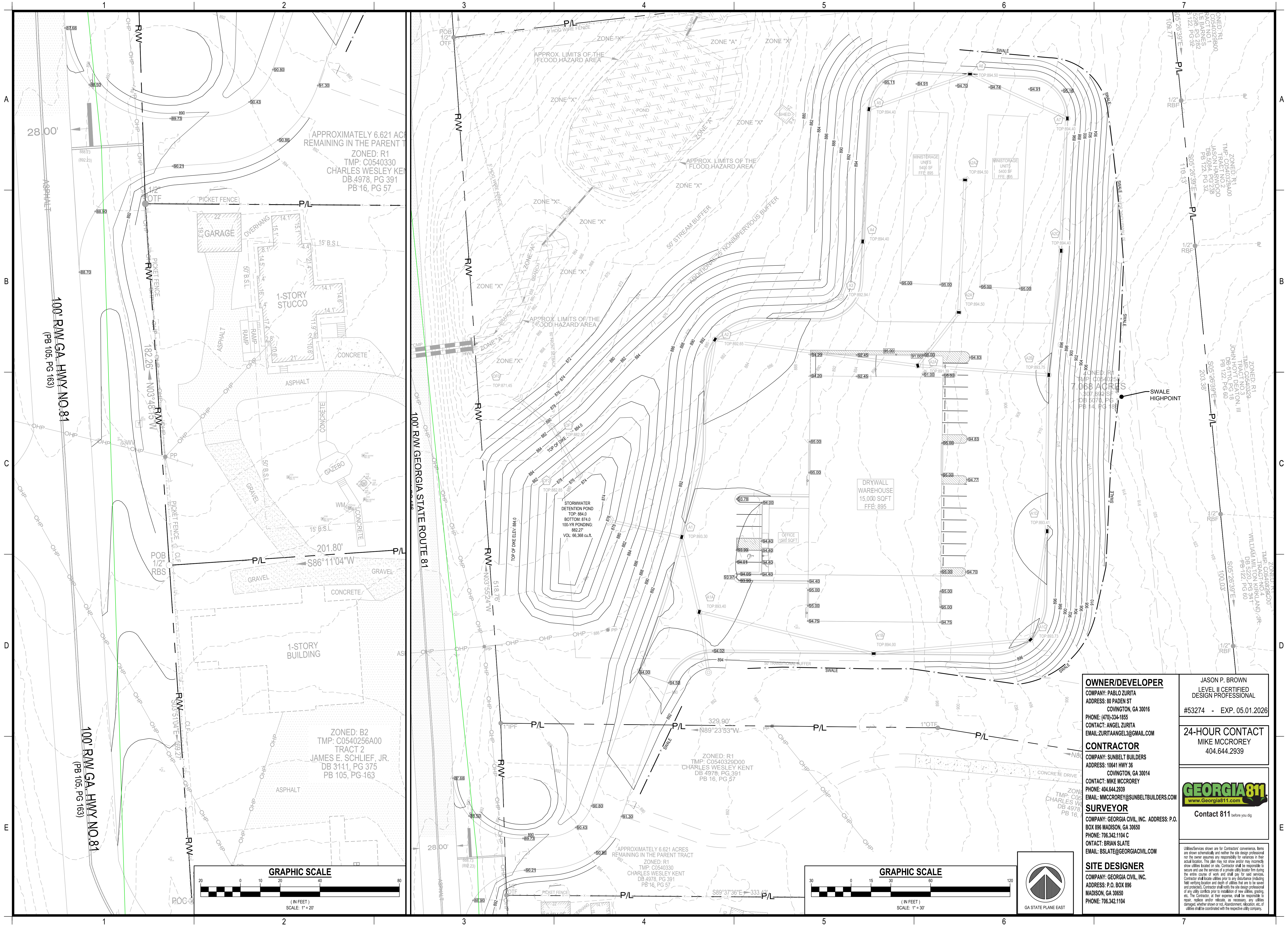
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Professional Seal



Project Information

DRYWALL WAREHOUSE HWY 81
257 HIGHWAY 81
OXFORD, GA 30054
ZONING: R1



OWNER/DEVELOPER
COMPANY: PABLO ZURITA
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COVINGTON, GA 30016
PHONE: (478) 334-1855
CONTACT: ANGEL ZURITA
EMAIL: ZURITAANGEL@GMAIL.COM

CONTRACTOR
COMPANY: SUNBELT BUILDERS
ADDRESS: 10641 HWY 36
COVINGTON, GA 30014
CONTACT: MIKE MCCROREY
PHONE: 404.644.2939
EMAIL: MCMCCROREY@SUNBELTBUILDERS.COM

SURVEYOR
COMPANY: GEORGIA CIVIL, INC. ADDRESS: P.O.
BOX 896 MADISON, GA 30650
PHONE: 706.342.1104 C
CONTACT: BRIAN SLATE
EMAIL: BSLATE@GEORGIA CIVIL.COM

SITE DESIGNER
COMPANY: GEORGIA CIVIL, INC.
ADDRESS: P.O. BOX 896
MADISON, GA 30650
PHONE: 706.342.1104

JASON P. BROWN
LEVEL II CERTIFIED
DESIGN PROFESSIONAL
#53274 - EXP. 05.01.2026

24-HOUR CONTACT
MIKE MCCROREY
404.644.2939

GEORGIA811
www.Georgia811.com
Contact 811 before you dig

Utilities/Services shown are for Contractor's convenience. Items are shown schematically and neither the site design professional nor the owner assumes any responsibility for accuracy in their actual location. This plan may not show and/or may incorrectly show utilities located on site. Contractor shall be responsible to secure and use the services of a private utility locator firm during the entire course of work and shall pay for said services. Contractor shall locate utilities prior to any disturbance including field verifying location and depth of utilities that are to be saved and protected. Contractor shall notify the site design professional of any utility conflicts prior to installation of new utilities, grading, etc. The Contractor at their expense shall be responsible to repair, replace and/or indicate, as necessary, any utilities damaged, whether shown or not. Agreement, relocation, etc. of utilities shall be coordinated with the respective utility company.

| DRAWING DATE: | 5/27/2026 |
|---------------|--------------|
| DRAWN BY: | DLG |
| CHECKED BY: | JPB |
| REVISIONS | |
| DATE: | DESCRIPTION: |
| | |
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Sheet Title

GRADING PLAN

Sheet Number

C-3.0