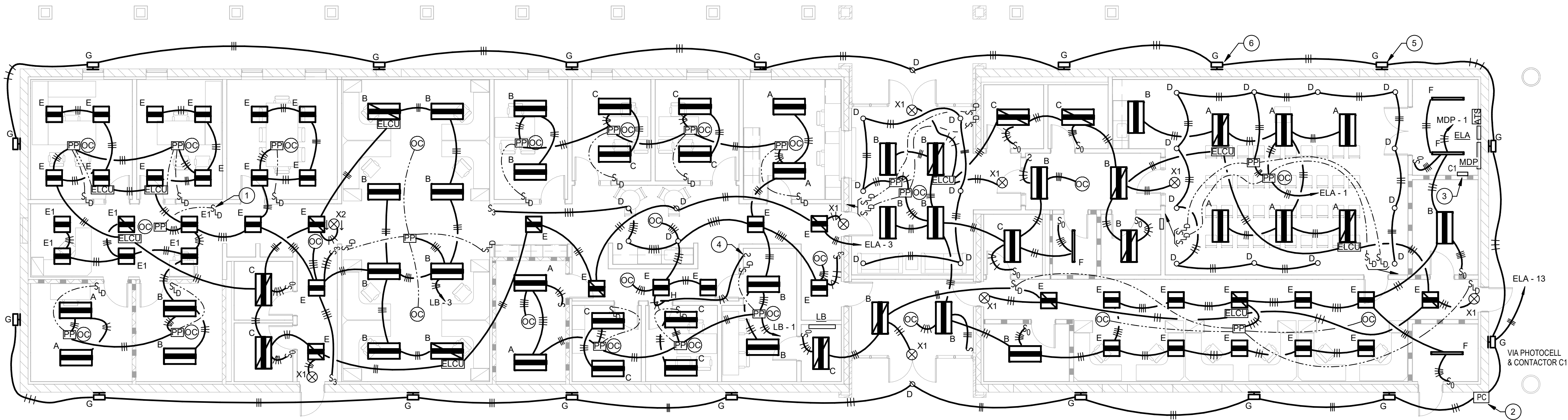




NOTES: (LIGHTING PLAN ONLY)

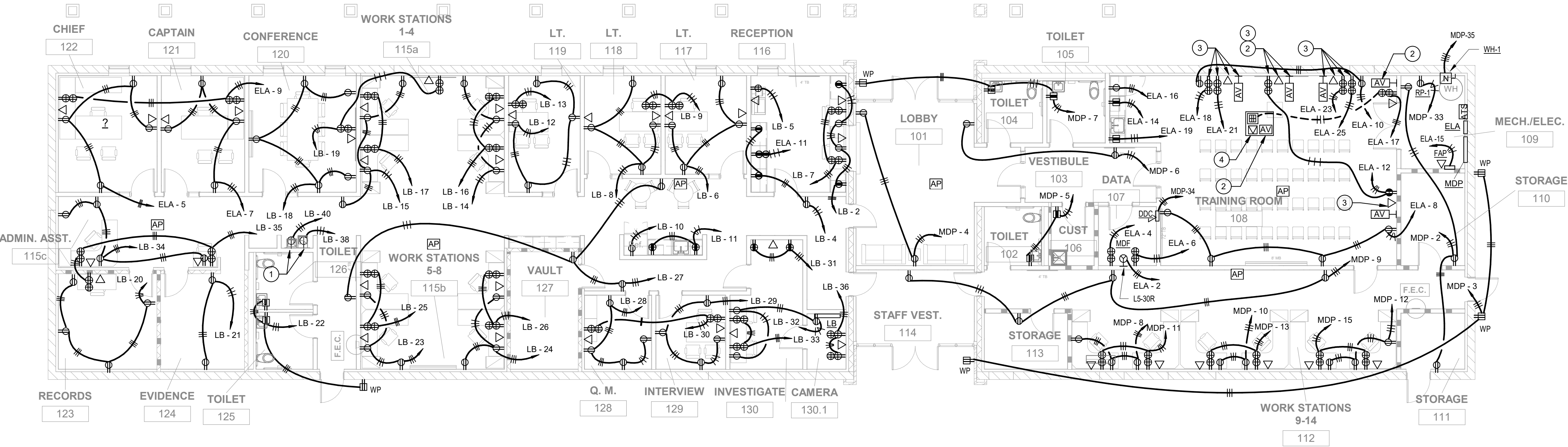
- THIS SWITCH SHALL ONLY CONTROL AND DIM THE ADMIN ASST. LIGHTING FIXTURES.
- CONTRACTOR SHALL PROVIDE LINE VOLTAGE PHOTOCELL MOUNTED 12' BELOW ROOF OVERHANG 4M AWAY FROM DIRECT INPUT OF SUNLIGHT OR ARTIFICIAL LIGHT SOURCES.
- 2 POLE LIGHTING CONTACTOR, BASIS OF DESIGN, SQUARE D TYPE LXG20.
- PROVIDE SWITCH ADJACENT TO LIGHTING SWITCH FOR IN-USE SIGNAGE FIXTURE. LABEL SWITCH "INTERROGATION ROOM IN-USE SIGNAGE SWITCH".
- MOUNT THE BOTTOM OF THE LIGHT FIXTURE 1' ABOVE THE TOP OF HCS POLICE DEPT. WALL PLAQUE.
- MOUNT THE BOTTOM OF THE LIGHT FIXTURE AT 8'-4" AFF EXCEPT WHERE NOTED. TYPICAL OF 17 FIXTURES.

GENERAL NOTES: (LIGHTING PLAN ONLY)

- ALL EMERGENCY EGRESS LIGHT FIXTURES, ELCU, NORMAL POWER SENSING CIRCUIT, AND EXIT SIGNS SHALL BE UNSWITCHED.
- LOCATION OF RECESSED CEILING LUMINARIES SHALL BE AS INDICATED ON ARCHITECTURAL REFLECTED CEILING PLAN(S). THIS CONTRACTOR SHALL VERIFY ALL FIXTURE QUANTITIES. SHOULD QUANTITY DISCREPANCIES OCCUR, CONTRACTOR SHALL PROVIDE FOR THE GREATER VALUE.
- PROVIDE 0-10V DIMMING CABLES TO EACH FIXTURE SHOWN WITH LOW VOLTAGE DIGITAL DIMMER. THE CABLES SHALL BE SUPPORTED BY J-HOOK SYSTEM.

NEW WORK LIGHTING PLAN

SCALE: 1/8" = 1'-0"



NOTES: (POWER PLAN ONLY)

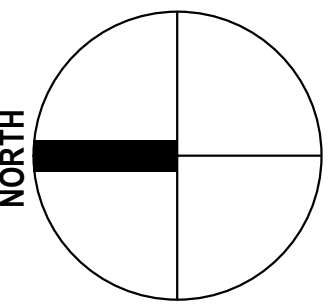
- COORDINATE INSTALLATION OF WATER COOLER OUTLET WITH PLUMBING CONTRACTOR. OUTLET SHALL BE CONCEALED WITHIN SHROUD OF EQUIPMENT.
- PROVIDE AUDIO VISUAL CONNECTIVITY AND INTERACTIVE DISPLAY PANEL ON WALL AS SPECIFIED.
- COORDINATE EXACT MOUNTING HEIGHT OF THE POWER AND DATA OUTLETS FOR THE SPECIFIED INTERACTIVE DISPLAY PANEL WITH THE INSTALLER.
- MULTI-SERVICE FLOOR BOX PER SECTION 260533.

GENERAL NOTES: (POWER PLAN ONLY)

- ALL ELECTRICAL ROOMS AND DATA CLOSET SHALL HAVE PLYWOOD BACKBOARDS INSTALLED ON ALL WALLS.
- CONTRACTOR SHALL NOT INSTALL ELECTRICAL BOXES BACK-TO-BACK WITHIN SAME WALL. ENSURE BOXES ARE SPACED BY MINIMUM ONE STUD TO PREVENT SOUND TRANSFERENCE.

NEW WORK POWER PLAN

SCALE: 1/8" = 1'-0"



CLIENT		
HENRY COUNTY SCHOOLS		
DATE	PROJECT NUMBER	
06 / 18 / 2026	250306	
DRAWING HISTORY		
No.	Description	Date
CHECKED BY: NHO		
DRAWN BY: CTS		