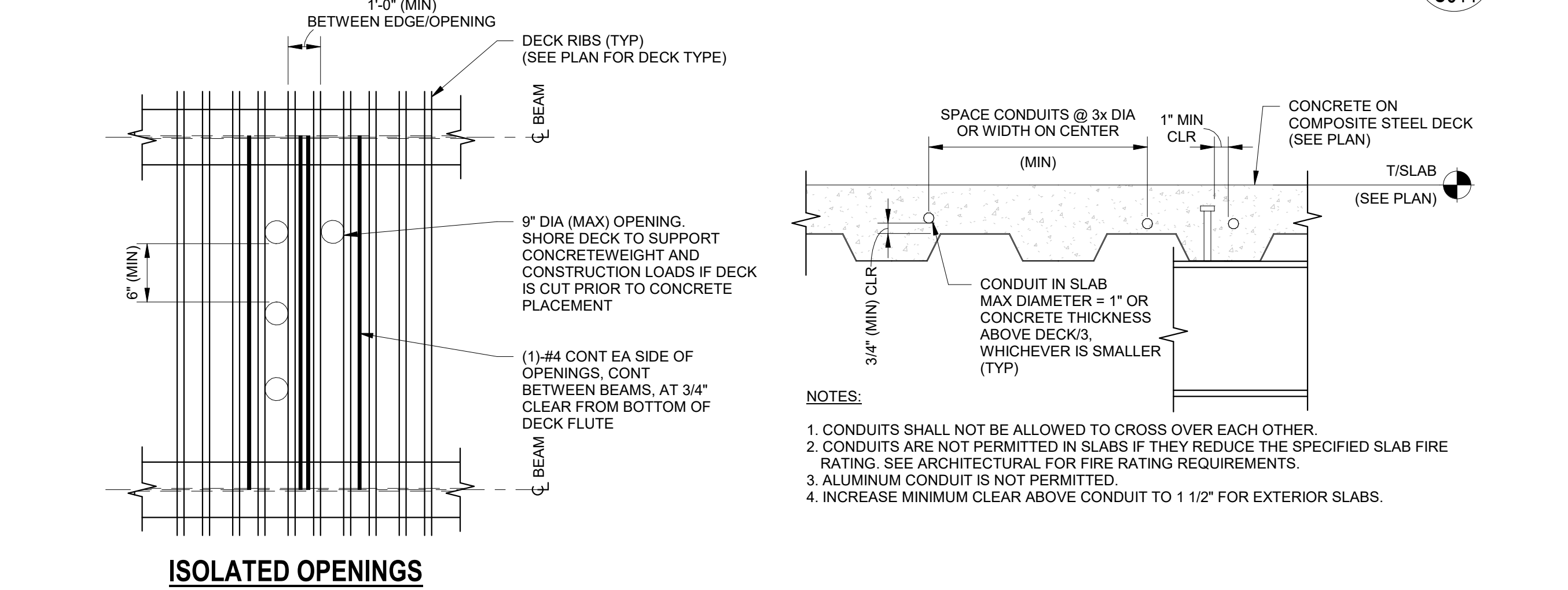
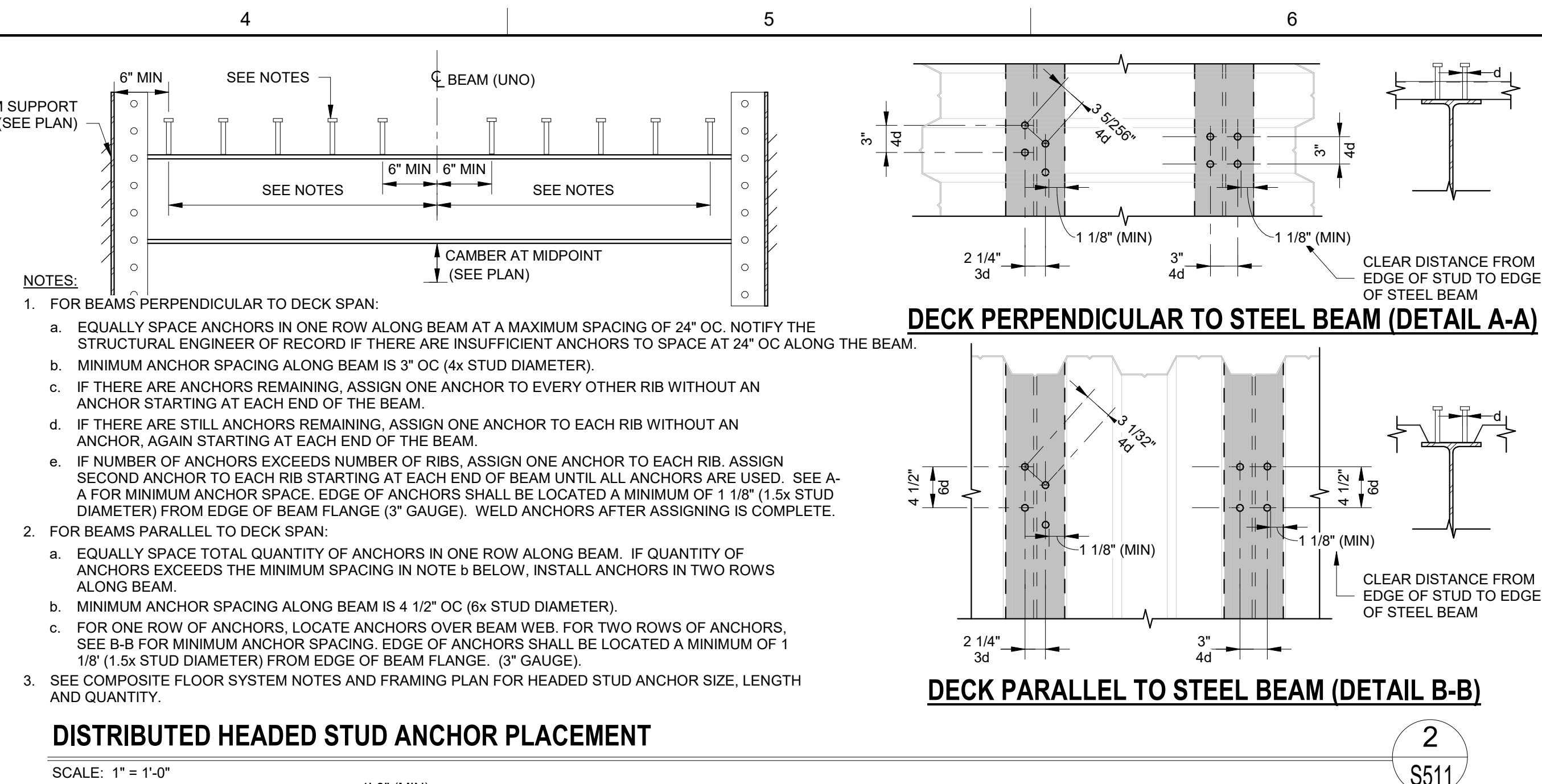


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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|
| <div><p><b>Brown AND Caldwell</b></p><p>BROWN AND CALDWELL<br/>900 HAMMOND DRIVE, SUITE 500<br/>ATLANTA, GA 30328</p></div> |          |             |
| <div><p><b>wendel</b></p></div>                                                                                             |          |             |
| THIS DRAWING IS NOT VALID<br>FOR CONSTRUCTION<br>PURPOSES UNLESS IT BEARS<br>THE SEAL AND SIGNATURE OF<br>A DULY REGISTERED<br>PROFESSIONAL                                                                    |          |             |
| CONSTRUCTION<br>DOCUMENTS                                                                                                                                                                                      |          |             |
| 07/01/2026                                                                                                                                                                                                     |          |             |
|                                                                                                                            |          |             |
| NCWSA OFFICE<br>ADDITION                                                                                                                                                                                       |          |             |
| REVISIONS                                                                                                                                                                                                      |          |             |
| REV                                                                                                                                                                                                            | DATE     | DESCRIPTION |
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|                                                                                                                                                                                                                |          |             |
| LINE IS 2 INCHES<br>AT FULL SIZE                                                                                                                                                                               |          |             |
| DESIGNED:                                                                                                                                                                                                      | Designer |             |
| DRAWN:                                                                                                                                                                                                         | Author   |             |
| CHECKED:                                                                                                                                                                                                       | Checker  |             |
| CHECKED:                                                                                                                                                                                                       |          |             |
| APPROVED:                                                                                                                                                                                                      | Approver |             |
| FILENAME                                                                                                                                                                                                       |          |             |
| BC PROJECT NUMBER                                                                                                                                                                                              |          |             |
| 616202                                                                                                                                                                                                         |          |             |
| CLIENT PROJECT NUMBER                                                                                                                                                                                          |          |             |
| COMPOSITE STEEL<br>FRAMING DETAILS                                                                                                                                                                             |          |             |
| DRAWING NUMBER                                                                                                                                                                                                 |          |             |
| S511                                                                                                                                                                                                           |          |             |